

**Zonta International District 10  
Area 1 Meeting Registration  
Saturday, March 28, 2020  
Hosted by Zonta Club of Parker County**



Name: \_\_\_\_\_

Club: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Cell/ Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Club role or title: \_\_\_\_\_

Are you a District officer or chair: \_\_\_\_\_

Are you a former District officer: \_\_\_\_\_

Is this your first area meeting? \_\_\_\_\_

**\*Dietary Restrictions:** Please specify – i.e. gluten free, vegetarian, etc. \_\_\_\_\_

\_\_\_\_\_

**Club Presidents:** Does your club want a table at the Zonta Store?      Yes \_\_\_\_\_      No \_\_\_\_\_

REGISTRATION FEES:

Early Bird:	Members/Guests (Check)	\$50.00 x _____	= \$ _____
(by 3/07/20)	Members/Guests (Debit/Credit Card)	\$55.00 x _____	= \$ _____
Regular:	Members/Guests (Check)	\$60.00 x _____	= \$ _____
(after 3/07/20)	Members/Guests (Debit/Credit Card)	\$65.00 x _____	= \$ _____
Saturday Night Social	<i>Texas Old School</i>	\$35.00 x _____	= \$ _____
	<b>Total Due</b>		= \$ _____

**Make Checks Payable to Zonta Club of Parker County and send to:**

Donna Couch  
PO Box 2095  
Weatherford, TX 76086  
[djcouch@sbcglobal.net](mailto:djcouch@sbcglobal.net)

**To Pay by Credit Card**

Contact Donna Couch at (817) 228-0228

**Note: There is a \$5 processing fee to pay by credit card**

## **HOTEL RESERVATION INFORMATION**



**Fairfield Inn and Suites by Marriott**

**175 Alford Drive**

**Weatherford, TX 76086**

***RESERVATION DEADLINE: March 7, 2020***

**GUEST ROOM RESERVATION PROCESS:**

**CALL: 1-817-599-4040**

**Group Code: Zonta of Parker County Conference**

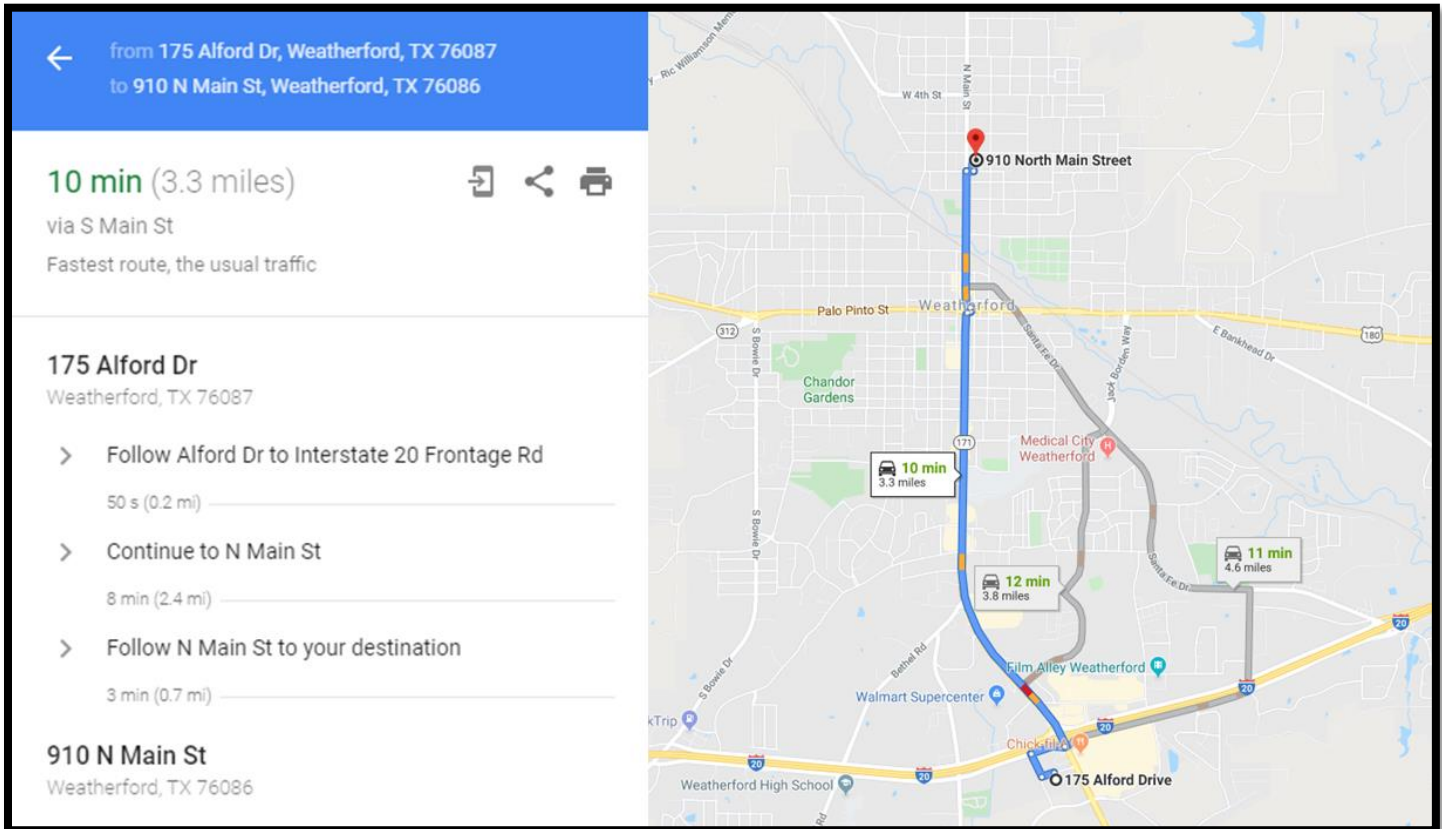
**ROOM RATE: \$104 per night + 13% tax**

**FREE Hot breakfast; FREE Parking, FREE Wi-Fi**

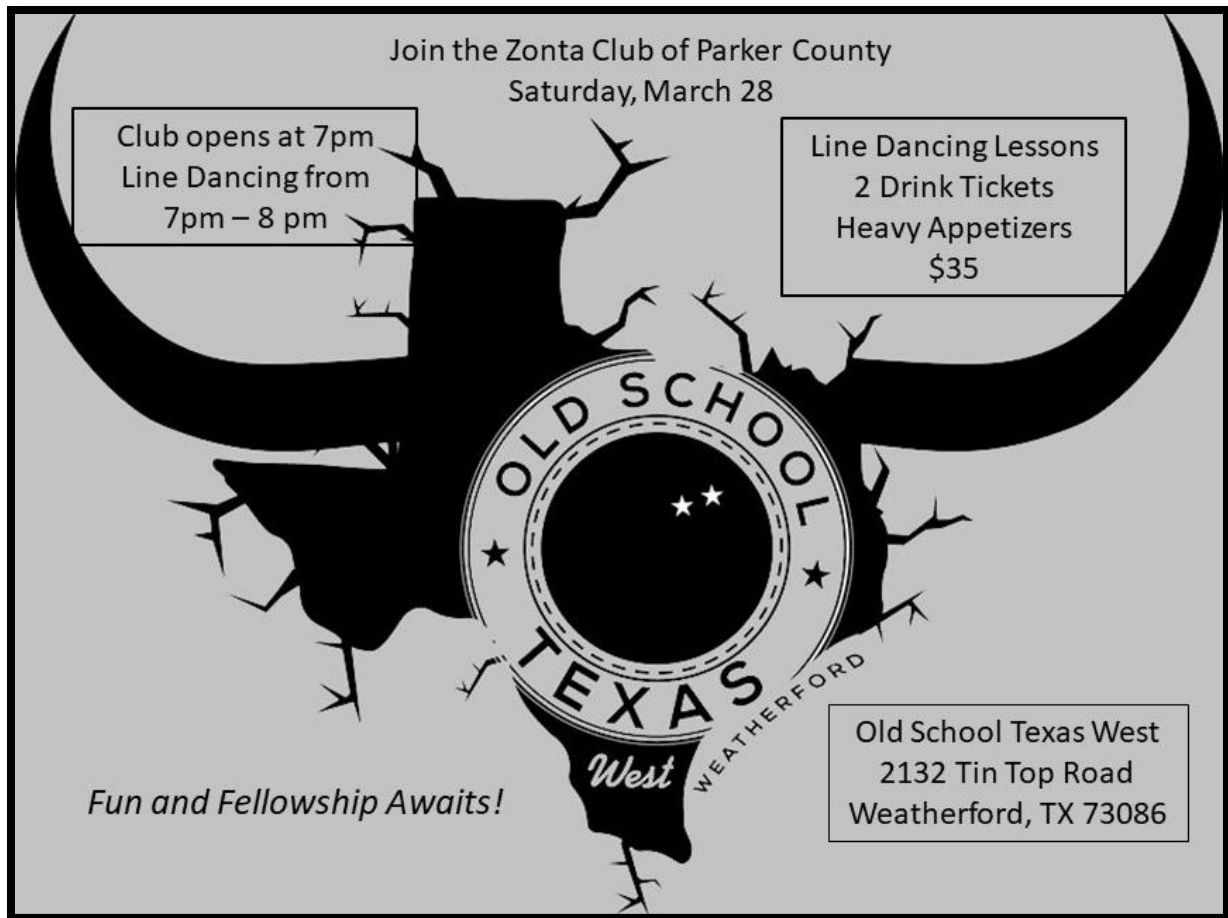
***NOTE: The reservation preference is to call the hotel directly at the number provided.***

# MEETING LOCATION

**Northside Baptist Church**  
**910 N. Main**  
**Weatherford, TX 76086**



***Directions: Hotel to Meeting Space***



**SATURDAY NIGHT EVENT  
HOSTED BY ZONTA CLUB OF PARKER COUNTY**

